

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		<i>Attorney Docket No.</i>	711901.1190
		<i>First Inventor</i>	Wade C. Patterson
		<i>Title</i>	LIQUID DISPENSING SYSTEM HAVING A LIGHT SOURCE ATTACHED TO A LIQUID DISPENSING DEVICE
		<i>Express Mail Label No.</i>	FE1994689612US

APPLICATION ELEMENTS <small>See MPEP Chapter 600 concerning utility patent application contents</small>			ADDRESS TO:		
			<small>Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</small>		
1.	<input checked="" type="checkbox"/>	Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original, and a duplicate for fee processing)</i>	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)		
2.		Applicant claims small entity status. See CFR 1.27	8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>		
3.	<input checked="" type="checkbox"/>	Specification <i>(preferred arrangement set forth below)</i>	[Total Pages]	22	a. <input type="checkbox"/> Computer Readable Copy (CRF)
		<ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed. Sponsored R&D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 	b. <input type="checkbox"/> Specification Sequence Listing on:		
					i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or
					ii. <input type="checkbox"/> Paper
					c. <input type="checkbox"/> Statements verifying identity of above copies
					ACCOMPANYING APPLICATION PARTS
4.	<input checked="" type="checkbox"/>	Drawing(s) (35 USC 113)	[Total Sheets]	5	9. <input type="checkbox"/> Assignment Papers (cover sheet & Documents(s))
5.		Oath or Declaration	[Total Pages]		10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney
a.	<input type="checkbox"/>	Newly Executed (original or copy)			11. <input type="checkbox"/> English Translation Document (if applicable)
b.	<input type="checkbox"/>	Copy from a prior application (37 CFR §1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i>			12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
i.	<input type="checkbox"/>	DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			13. <input type="checkbox"/> Preliminary Amendment
6.	<input type="checkbox"/>	Application Data Sheet. See 37 CFR 1.76			14. <input checked="" type="checkbox"/> X Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>
					15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>
					16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
					17. <input type="checkbox"/> Other:
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:					
<input type="checkbox"/> Continuation		<input type="checkbox"/> Divisional	<input type="checkbox"/> Continuation-in-part (CIP)	of prior application No: /	
<i>Prior application information: Examiner _____</i>					
<i>For CONTINUATION OR DIVISIONAL APPS only: the entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</i>					

18. CORRESPONDENCE ADDRESS					
<input checked="" type="checkbox"/> Customer Number:		24504		OR <input type="checkbox"/> Correspondence address below:	
NAME	Jon E. Holland Thomas, Kayden, Horstemeyer & Risley, L.L.P.				
ADDRESS	100 Galleria Parkway Suite 1750				
CITY	Atlanta	STATE	Georgia	ZIP CODE	30339-5948
COUNTRY	U.S.A.	TELEPHONE	256-704-3900		
Name (Print/Type)		Jon E. Holland		Registration No. (Attorney/Agent)	41,077
Signature				Date	12/14/03

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 1.22 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

17497 U.S. P.T. 10/727369
120403

13049 U.S. PTO

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/17 (10-03)

Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCEFEE TRANSMITTAL
for FY 2004

120403

Effective 10/01/2003. Patent fees are subject to annual revisions.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT

(\$ 1000.00)

Complete If Known

Application Number	
Filing Date	December 4, 2003
First Named Inventor	Wade C. Patterson
Examiner Name	
Group / Art Unit	
Attorney Docket No.	711901.1190

METHOD OF PAYMENT (check all that apply)

Check Credit Card Money Order Other None

 Deposit Account

Deposit Account Number

20-0778
Thomas, Kayden, Horstemeyer Risley, L.L.P.

The Commissioner is authorized to: (check all that apply)

Charge fee(s) indicated below Credit any overpayments
 Charge any additional fee(s) during the pendency of this application
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account

FEE CALCULATION

1. BASIC FILING FEE

Large Entity	Small Entity	Fee Code	Fee (\$)	Fee Code	Fee (\$)	Fee Description	Fee Paid
1001	2001	770	385	Utility Filing Fee	770.00		
1002	2002	340	170	Design Filing Fee			
1003	2003	530	265	Plant Filing Fee			
1004	2004	770	385	Reissue Filing Fee			
1005	2005	160	80	Provisional Filing Fee			
SUBTOTAL (1)					(\$770.00)		

2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

Extra Claims	Fee From Below	Fee Paid
28 - 20** = 8	X 18.00 = 144.00	
4 - 3** = 1	X 86.00 = 86.00	
	145.00 =	

Large Entity

Small Entity

Fee Code	Fee (\$)	Fee Code	Fee (\$)	Fee Description
1202	18	2202	9	Claims in excess of 20
1201	86	2201	43	Independent claims in excess of 3
1203	290	2203	145	Multiple dependent claim, if not paid
1204	86	2204	43	**Reissue independent claims over original patent
1205	18	2205	9	**Reissue claims in excess of 20 and over original patent
SUBTOTAL (2)				(\$230.00)

**or number previously paid, if greater; For Reissues, see above

*Reduced by Basic Filing Fee Paid

SUBMITTED BY

Complete (if applicable)				
Typed or Printed Name	Signature	Registration No.	Telephone Number	Date
Jon E. H. Iland		41,077	256-704-3900	December 4, 2003

WARNING: Information on this form may become public. Credit Card Information should not be included on this form. Provide credit card information and authorization on PTO-2038

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 37 USC 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENTS

In re: **Wade C. Patterson**

For: **Liquid Dispensing System Having A Light Source Attached To A Liquid Dispensing Device**

CERTIFICATE OF EXPRESS MAIL

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Return Postcard
Utility Patent Application Transmittal Page
Fee Transmittal Page
Utility Patent Application Consisting Of:
16 Pages of Specification
5 Pages of Claims (Claims 1-28)
1 Page of Abstract
5 Pages of Formal Drawings (Fig(s). 1-10)
Credit Card Authorization Form

Further, the Commissioner is authorized to charge Deposit Account No. 20-0778 for any additional fees required. The Commissioner is requested to credit any excess fee paid to Deposit Account No. 20-0778.

Respectfully submitted,

Jon E. Holland, Reg. No. 41,077



**THOMAS, KAYDEN, HORSTEMEYER
& RISLEY, L.L.P.**
100 Galleria Parkway, N.W.
Suite 1750
Atlanta, Georgia 30339-5948

Our Docket No: **711901.1190**

I hereby certify that all correspondence listed above are being deposited for delivery to the above addressee, with the United States Postal Service "**EXPRESS MAIL POST OFFICE TO ADDRESSEE**" service under 37 CFR §1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package # **EL994689612US**.

Date: 12/4/2003

Shana L. East
Shana L. East